DECLARATION of RIGHTS.

fit; and also every devise of goods or chattels to, or to or for the support, use or benefit of any minister, public teacher or preacher of the gospel, as such, or any religious sect, order or denomination, without the leave of the legislature, shall be void; except always any fale, gift, lease or devise of any quantity of land not exceeding two acres, for a church, meeting, or other house of worship, and for a burying ground, which shall be improved, enjoyed or used only for such pur-

pose or such sale, gift, lease or devise shall be void. 35. That no other test or qualification ought to be required on admission to any office of trust or profit, than such oath of support and fidelity to this state, and such oath of office as shall be directed by this Convention or the legislature of this

flate, and a declaration of a belief in the christian religion. 36. That the manner of administering an oath to any perfon, out ht to be such as those of the religious persuasion, profession or denomination of which such person is one, generally esteem the most estectual confirmation by the attestation of the divine being. And that the people called quakers, those called dunkers, and those called menonits, holding it unlawful to take an oath on any occasion, ought to be allowed to make their folemn affirmation in the manner that quakers have been heretefore allowed to affirm, and to be of the fame avail as an oath in all fuch cases as the affirmation of quakers hath been allowed and accepted within this state instead of an oath. And further, on such affirmation warrants to fearch for flolen goods, or the apprehension or commitment of offenders, ought to be granted, or security for the peace awarded, and quakers, dankers or menonills, ought also on their solemn affirmation as aforesaid to be admitted

37. That the city of Annapolis ought to have all its rights, privileges and ben fits, agrecable to its charter and the acts of assembly confirming and regulating the same, subject nevertheless to fuch alterations as may be made by this Con-

as witnesses in all criminal cases not capital.

vention or any future legislature.

38. That the liberty of the press ought to be inviolably preierved.

39. That monopolies are odious, contrary to the spirit of a free government, and the principles of commerce, and ought not to be suffered. 1

40. That no title of nobility or hereditary honours ought to be granted in this flate.